

Dated: July 01, 2016

Dear Sir/ Madam,

In order to recognize the significant contributions of Fisheries Scientist and Fish Farmers/ Aquaculturists from the Fisheries University/Institute/ Aquafarms/ Aquapreuners, the following awards are being announced for the year 2015-2016. The evaluation pattern, process and the application format have been thoroughly revised so as to bring more objectivity, transparency, competitiveness and professionalism in the selection process. These Awards are meant to reward talent and promote high quality research in Fisheries Sciences including basic & applied research.

1.	<b>Dr. Hiralal Chaudhuri Award for Best Young Scientist (2015-16) –</b> (One) <b>Age : Below 40 year as on 31<sup>st</sup> March 2016.</b> <i>Certificate and Cash Award of Rs. 5,000/-</i>	<b>Annexure-I</b>
2.	<b>Dr. Hiralal Chaudhuri Award for Best Fish Farmers (2015-16) –</b> (Two Fish Farmer) <b>Age : No bar.</b> <i>Certificate and Cash Award of Rs. 5,000/-</i>	<b>Annexure-II</b>

**General Guidelines:**

- (i) The persons already awarded with this award are not eligible to apply again.
- (ii) Interested Scientist shall apply through the Head of the organization in the prescribed application form (using Annexure – I) available on the CIFE website([www.cife.edu.in](http://www.cife.edu.in)). The application shall be neatly typed, duly certified, signed and forwarded through proper channel for 2015-16.
- (iii) The interested fish farmer/ Aquaculturists/ Aquapreuners/ Fish Farmers may apply directly by filling application form (using Annexure – II) and can be send to the Director, CIFE, Mumbai. The award will be considered for 2015-2016.
- (iv) The relevant period of reporting and consideration for both the awards would be from 01.04.2015 to 31.3.2016 for FY 2015-2016.

- (v) The filled in Application Form by the Young Scientist (Age : Below 40 year as on 31<sup>st</sup> March 2016) or Fish farmer should reach the office of the **Director, Central Institute of Fisheries Education, (Deemed University, ICAR), Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai – 400 061** on or before **25.07.2016 (in 2 Copies)** with a superscription on the envelope for the award applied for.
- (vi) This year, the award shall be given on 11<sup>th</sup> August, 2016, in a memorial lecture day-cum-function organized on the Birth date of Dr. C.V. Kulkarni at ICAR - Central Institute of Fisheries Education, (Deemed University), Panch Marg, Off Yari Road, Versova, Andheri (West), Mumbai – 400 061.
- (vi) Central Institute of Fisheries Education, Mumbai will contribute towards the travelling expenses of Scientist/ Farmer selected for the award at a rate corresponding to the amount of AC 3-Tier railway fare by the shortest route to the place from the Railway Station nearest to the normal place of residence of the Scientist/ Farmer or from where he/she actually performs the journey, whichever, is nearer to the CIFE, Mumbai, and back to the same station or the amount of Railway fare actually incurred by the Scientist/ Farmer whichever is less provided he/she fulfill all the conditions.

Sd/-

**(P.P. Srivastava)**

Member Secretary, CIFE Endowment Funds,  
CIFE, Mumbai

- Copy to :
- (1) Notice Boards of CIFE, Mumbai
  - (2) Director, CIFE, Mumbai; Director CICFRI, Barrackpore; Director, CIFA, Bhubaneshwar; Director, CIBA, Chennai; Director; DCFR, Bhimtal; Director, NBFGR; Director CIFT, Kochi and Director CMFRI, Kochi.
  - (3) Head of Divisions of CIFE, Mumbai (to circulate among all the students)
  - (4) SIC, CIFE Kolkata Centre, 32 “GN” Block, Sector IV/V, Salt Lake, Kolkata–700 091 (to circulate among all the faculty and staff)
  - (5) SIC, CIFE Kakinada Centre, Near Old Burmah Shell, Beach Road, Kakinada–533 007 (to circulate among all the faculty and staff)
  - (6) SIC, CIFE Powarkheda Centre, Dist. Hoshangabad, Powarkheda–461 110 (to circulate among all the faculty and staff)
  - (7) SIC, CIFE Rohtak Centre, Lahli-Via-Anwal, Rohtak, Haryana –124 411 (to circulate among all the faculty and staff)
  - (8) Dean, Fisheries Colleges (List Attached-22 Nos. of Colleges) thru mail to circulate among all the faculty and local Progressive farmers..
  - (9) Head of Divisions of CIFE, Mumbai (to circulate among all the scientists and progressive farmers).

**Application Form for Dr. Hiralal Chaudhuri Award for Best Young Scientist (2015-16) (at All India Level)**

1. Name of the Scientist in full (underline surname) :.....
2. Date of birth :.....Age as on 31<sup>st</sup> March 2016.....yr.....month.....  
(Enclose Certificate for Age Proof)
3. Sex (M/F):.....
4. Present postal address including Telephone, Fax, Telex, E-mail, Mobile etc.  
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.....  
.....  
.....  
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5. Educational qualifications beginning with the Master degree or equivalent (in a tabular form)

S. No.	Degree	Year	Discipline
1	Ph.D.		
2	M.Sc./M.F.Sc.		

6. Score card

Details		Score
<b>1</b>	<b>Research</b> <ul style="list-style-type: none"> <li>• List of projects handled/associated (institutional/ externally funded/sponsored/contract/consultancy/any other special research assignments)</li> <li>• Salient research accomplishments with respect to objectives, targets/ milestones and research outputs as Principal Investigator(PI)/ Co-PI</li> <li>• Involvement in participatory technology development.</li> </ul>	<b>20.0</b>
<b>2</b>	<b>Teaching</b> <ul style="list-style-type: none"> <li>• Guidance for M.Sc./M.F.Sc./Ph.D. dissertations</li> <li>• Success of students in terms of recognition for awards and/or Qualifying ARS/SRF/NET etc.</li> <li>• Course taught/Designing of course curriculum/Innovation in Teaching methods/development of aids/Guest lectures delivered</li> </ul>	<b>10.0</b>

3	<b>Publications (referred articles)</b> Research papers published in referred/ peer reviewed journals (weightage as per NAAS Journal ratings, 2015/16) <b>Other Publications</b> Book/ book chapters published–authored/edited; Training manual/ chapter in training manual; Papers presented at Scientific Conferences/Seminars; Popular articles/bulletin/short communication	30.0
4	<b>Special Attainments/Recognition/Awards/International Exposure</b> <ul style="list-style-type: none"> <li>• Award of Academic distinction, Fellowships by Scientific/Professional Societies</li> <li>• Novel technology developed (patent, prototype, genetic stock, variety, process, concept, methodology, etc.)</li> <li>• Success story of technology disseminated or commercialized</li> <li>• Editor/Member of editorial board of peer reviewed journals</li> <li>• Appointment in special committees by State, National and International agencies</li> <li>• Any other Award/recognition for meritorious work done in relevant area</li> <li>• Additional qualifications like diplomas, degrees obtained/ Training and seminars attended</li> </ul>	5.0
5	<b>Summer/ Winter School/ Refresher course and Seminar/ Symposium etc. attended.</b>	5.0
6	<b>Evaluation by Director</b>	10.0
7	<b>Evaluation by External Expert Committee (Based on independent evaluation of details furnished under item No.1to 5).</b>	20.0
<b>Grand Total</b>		<b>100.0</b>

7. A concise statement (about 200 words) highlighting the most significant aspects of the research work done that you would like to see in your citation of award, if chosen.

8. Annexures (List the documents enclosed)

.....  
 .....

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

9. Signature of the Candidate with date

10. Forwarding note by the Head of the Division/Head of the organization.

Name & Designation  
 Seal and date

**Application Form for Dr. Hiralal Chaudhuri Award for Best Fish Farmer  
(2015-16) (at All India Level)**

**डॉ हीरालाल चौधरी उत्तम मत्स्य किसान पुरस्कार (वर्ष 2015-16)  
(राष्ट्रीय स्तर पर)**

Details(विस्तृत जानकारी)				Score (अंक प्राप्त)
1	Basic details (मूल जानकारी)			
	Name of the Farmer/किसान का नाम			
	Name and Address of the Firm/ Farm including Telephone, Fax, Telex, E-mail, Mobile etc.(नाम, पता , टेलीफोन, फ़ैक्स, ईमेल, एवं मोबाइल नंबर)			
	Date of Birth (जन्म तिथि)		Sex (महिला/पुरुष)	
	Qualification(योग्यता)			
	Date/ Year of Starting the Aquaculture/ Hatchery production(जलकृषि/ हचेरी शुरुवात करने का वर्ष )			
2	Achievements in Aquaculture/ Hatchery production ( जलकृषि में सफलता / हचेरी में उत्पादन)			40.0
	•Success story of technology adoption and development / Production Technology refinement through production (अपनी सफलता की कहानी/ तकनीकी का विकास किया या अपनाया/ उत्पादन तकनीकी का नवीनीकरण एवं विशुद्धिकरण किया गया)			20.0

	<ul style="list-style-type: none"> <li>•Methods developed and innovations therein (तकनीकी का विकास)</li> </ul>	5.0
	<ul style="list-style-type: none"> <li>•Field day/farmers fair, demonstration, exhibitions organized at farm/hatchery level(प्रछेत्र दिवस/ किसान मेला/प्रदर्शिनी आदि मत्स्य प्रछेत्र में आयोजन)</li> </ul>	5.0
	<ul style="list-style-type: none"> <li>•Initiation of collaborative extension programs/ Popularization of New technologies developed(संयुक्त रूप से विस्तारण कार्य/ नई विकसित तकनीकों के प्रसार एवं प्रचार)</li> </ul>	5.0
	<ul style="list-style-type: none"> <li>•Trainings organized/Novel theme based trainings/ workshops conceptualized and organized(प्रशिक्षण का आयोजन करना/ एकदम नयी तकनीकी आधारित प्रशिक्षण/ कार्यशाला का आयोजन)</li> </ul>	5.0
3	Achievements in Production (Including Profit/ Loss) हासिल उत्पादन (सभी लाभ एवं हानि)	10.0
	Annual Turnover and Production (2015-2016) वार्षिक आय संकलन एवं उत्पादन (2015-16)	
4	<b>Popularization of the fish/prawn production Technology</b> <ul style="list-style-type: none"> <li>•Extension bulletins/ Newsletters/Pamphlets/ Newspaper articles/ Other extension materials (प्रसार पुस्तिका/ समाचार पत्रिका/ पम्फलेट/ समाचार पत्र लेख/ अन्य विस्तारण पुस्तिका)</li> <li>•Radio programs/ Video programs/ extension related lectures (रेडियो कार्यक्रम / चलचित्र कार्यक्रम/अन्य विस्तारण भाषण आदि)</li> </ul>	5.0
5	<b>Awards/ Recognition (पुरस्कार/ सम्मान प्राप्त)</b> <ul style="list-style-type: none"> <li>• National Awards received, if any (राष्ट्रीय पुरस्कार, यदि कोई)</li> <li>• Institutional or recognized professional societies award(संस्थागत या मान्य प्रॉफेशनल सोसाइटी द्वारा पुरस्कार)</li> <li>• Invited key speaker in relevant National/ International Meetings (राष्ट्रीय या अंतर्राष्ट्रीय सम्मेलन में भाषण हेतु आमंत्रित)</li> </ul>	5.0
6	<b>Evaluation by Director (निदेशक द्वारा आकलन)</b> Based on Feed back as a progressive farmer and trainer and importance of applicant's contribution to improve production (प्रोग्रेसिव किसान एवं प्रशिक्षक के कार्य के ज्ञान के आधार से एवं आवेदक के मुख्य कार्य से उत्पादन के बढ़ावा होने पर)	15.0
7	<b>Evaluation by External Expert Committee (बाहरी समिति के एक्सपर्ट द्वारा आकलन)</b>	25.0

	(Based on independent evaluation of details furnished under itemNo.1to 5)(आवेदक के द्वारा दी गई विस्तृत जानकारी ( क्रमांक 1-5) के आधार पर स्वतंत्र आकलन)	
<b>Grand Total(कुल योग)</b>		<b>100.0</b>

A concise statement (about 200 words) highlighting the most significant aspects of the aquaculture work done, that you would like to see in your citation of award, if chosen.

**300 शब्दों में उत्कृष्ट कार्य का उल्लेख करें जिसे आप, यदि चुने जाते हैं तो, अपने आप के उल्लेख में लिखवाना चाहते हैं।**

I certify that the details provided in the Application Form refer to the work carried out by me and are true to the best of my knowledge.

**मैं यह प्रमाणित करता हूँ इस आवेदन में दी गई सभी जानकारियाँ मेरे द्वारा किये गए कार्यों की हैं एवं मेरे ज्ञान के अनुसार सत्य हैं।**

Signature/Thumb impression of the Farmer  
With Date

हस्ताक्षर/ किसान के अंगूठे की छाप  
तारीख सहित